

**Association of Government Accountants  
Mid-Mo Chapter Executive Committee  
October 14, 2016 Meeting Highlights**

By: Carol Blecha

**In attendance:** Robin Burkhart, Felicia Hubble, Ami Patel, Cathy Long, Danielle Weed, Jessica Prater, Christina Freeman, Carol Blecha and Tracy Farris

**President:**

- We bid Farewell to Ami Patel as Past-President. Ami has accepted a new position at MU Health Center in Columbia and will not be able to continue in the role of Past-President.
- We welcomed Cathy Long who has agreed to step into the role of Past-President and Danielle Weed as Membership Director.
- We currently have two CEC Positions open (Education and Treasurer).

**Secretary's Report:**

- The minutes of the September 15, 2016 meeting were reviewed and approved.

**Treasurer's Report:**

- The Treasurer's Report will be sent out by email for review and approval later.

**Communications:**

- Starting with the October Newsletter, our chapter will be using the national guidelines for the layout.
- Christina asked to have the articles submitted by Friday (10/21/16) for the next Newsletter.

**Community Service:**

- A collection for the Toys for Tots program will be held at the Winter PDT. We will be accepting toys and cash donations. There will also be a 50/50 raffle.

**Education:**

- Amanda and Tracy are continuing to working on the Winter PDT (formerly Membership Seminar). It will be held at The Mill Bottom on December 6, 2016.
  - o Topics will include *Ethics* and possibly a presentation by the FBI on *White Collar Crime*.
  - o We will hold a business meeting – a vote on the renaming of the Scholarships will be included.
  - o Discussed food options and are planning on 120 people attending.
- We need to work on planning the Chapter Meetings for: January, February, March, May and June.

**CGFM:**

- The new Study Guides have arrived.

**Membership:**

- No report at this time.

**President-Elect:**

- The first CRP report for the program year has been submitted. The next report is due 12-31-16.

**Past-President:**

- No report at this time.

**Accountability:**

- The Citizen Centric Report (CCR) has been submitted.

The meeting was adjourned.